

HOPE LUTHERAN CHURCH AND STUDENT CENTER

Worship every Sunday at 10:30 am

Childcare is available



Evangelical
Lutheran Church
in America

**4201 Guilford Drive
College Park, Maryland 20740**



www.hopecp.org 301-927-5508 www.thehumblewalk.org

Large print bulletins are available from the usher

Hope Lutheran Church and Student Center is a congregation of the Evangelical Lutheran Church in America and a community of growing disciples of Jesus Christ who love our neighbors, both near and far. We affirm that everyone is created in the image of God and is deserving of God's love and grace. We recognize that for many people, "church" has not always felt like a welcoming place. We celebrate our human family's diversity of sexual orientation, gender identity and expression, race, ethnicity, culture, and age. We embrace differences in relationship status, physical and mental ability, education, income, worldview, and political affiliation. We are committed to the full inclusion of all people in our community and invite you to journey with us toward a deeper faith, mutual respect, greater love and understanding, and reconciliation through Jesus Christ.

If you need to leave the sanctuary for any reason, you may view the service from a phone or another device. You are welcome to return to worship for communion, fellowship, or any portion of special interest to you.

JOIN WORSHIP FROM YOUR PHONE:

Scan to access our Zoom
or call in: 301.715.8592
Meeting ID: 840 5599 7546
Password: 112233



**Gathering: The Holy Spirit calls us together
as the people of God.**

Welcome

Leader: Alleluia! Christ is risen.

***All:* Christ is risen indeed. Alleluia!**

↑ **Gathering Hymn 377: Alleluia! Jesus Is Risen!**



1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter
3 Je - sus the vine, we are the branch - es;
4 Weep - ing, be gone; sor - row, be si - lent:
5 Cit - y of God, Eas - ter for - ev - er,



Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;
life in the Spir - it the fruit of the tree;
death put a - sun - der, and Eas - ter is bright.
gold - en Je - ru - sa - lem, Je - sus the Lamb,



Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:
heav - en to earth, Christ to the peo - ple,
Cher - u - bim sing: O grave, be o - pen!
riv - er of life, saints and arch - an - gels,



Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.
gift of the fu - ture now flow - ing to me.
Clothe us in won - der, a - dorn us in light.
sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise.



Give God the glo - ry! Al - le - lu - ia!

Leader: The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

***All:* And also with you.**

Prayer of the Day

O God, your Son makes himself known to all his disciples in the breaking of bread. Open the eyes of our faith, that we may see him in his redeeming work, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Passing the Peace

Leader: The Peace of Christ be with you all.

***All:* And also with you.**

You may stay in your seat or walk around to greet others, often saying "peace be with you".

**Word: God speaks to us in scripture reading,
preaching and song.**

Gospel Acclamation (All): ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -
- le - lu - jah. Hal - le, hal - le, hal - le -
Hal - le - lu - jah.
lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It consists of three systems of music. The first system has two staves (treble and bass clef) with lyrics underneath. The second system also has two staves with lyrics. The third system has two staves with lyrics. The music is in a major key with one sharp (F#) and a 4/4 time signature. The lyrics are: 'Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.'

Leader: The Holy Gospel according to Luke.

All: **Glory to You, O Lord.**

¹³ Now on that same day two [disciples] were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, “What are you discussing with each other while you walk along?” They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, “Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?” ¹⁹ He asked them, “What things?” They replied, “The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said, but they did not see him.” ²⁵ Then he said to them, “Oh, how foolish you are and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?” ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him, and he vanished from their sight. ³² They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” ³³ That same hour they got up and returned to Jerusalem, and they found the eleven and their companions gathered together. ³⁴ They were saying, “The Lord has risen indeed, and he has appeared to Simon!” ³⁵ Then they told what had happened on the road and how he had been made known to them in the breaking of the bread.

Repeat after the Leader:

**That's the story of God and God's people.
God, thanks for your story.**

Dismissal

Children are welcome to stay or are invited downstairs to continue reflecting on this story.

Gospel Acclamation: Halle-Halle-Hallelujah *(music on page 5)*

↓ First Reading

Acts 2:14a, 36-41

^{14a} Peter, standing with the eleven, raised his voice and addressed [the crowd]: ³⁶ “Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” ³⁸ Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” ⁴⁰ And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

Second Reading

1 Peter 1:17-23

¹⁷ If you invoke as Father the one who judges impartially according to each person's work, live in fear during the time of your exile. ¹⁸ You know that you were ransomed from the futile conduct inherited from your ancestors, not with perishable things like silver or gold ¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish. ²⁰ He was destined before the foundation of the world but was revealed at the end of the ages for your sake. ²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory,

so that your trust and hope are in God.

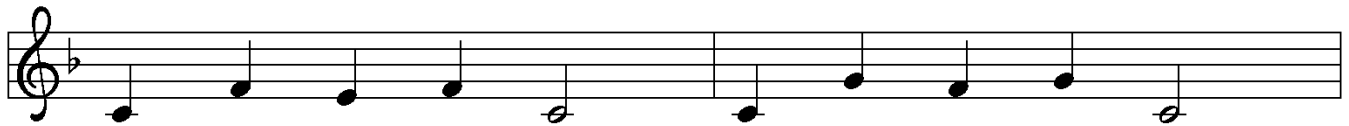
²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual affection, love one another deeply from the heart. ²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

Leader: Word of God, Word of Life.

All: Thanks be to God.

Sermon

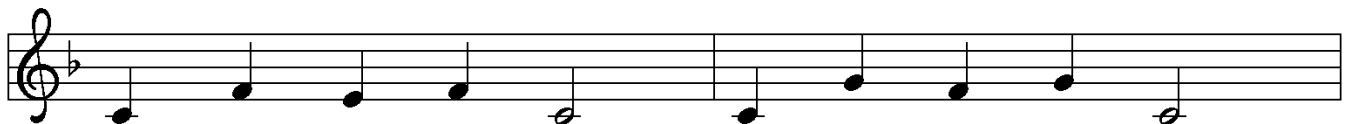
↑ Hymn of the Day 374: Day of Arising



1 Day of a - ris - ing, Christ on the road - way,
2 When we are walk - ing, doubt - ful and dread - ing,
3 Lo, I am with you, Je - sus has spo - ken.
4 Christ, our com - pan - ion, hope for the jour - ney,



un - known com - pan - ion walks with his own.
blind - ed by sad - ness, slow - ness of heart,
This is Christ's prom - ise, this is Christ's sign:
bread of com - pas - sion, o - pen our eyes.



When they in - vite him, as fades the first day,
yet Christ walks with us, ev - er a - wait - ing
when the church gath - ers, when bread is bro - ken,
Grant us your vi - sion, set all hearts burn - ing



and bread is bro - ken, Christ is made known.
our in - vi - ta - tion: Stay, do not part.
there Christ is with us in bread and wine.
that all cre - a - tion with you may rise.

Prayers of the People

The assisting minister leads a series of prayer petitions. We join in praying together; we end each petition with the close-and-response: "Merciful God," with the response: "receive our prayer."

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

Living Savior, just as you journeyed with the disciples to Emmaus, accompany us on our journey of faith. Gather us at your table, that we recognize you in the breaking of the bread. Merciful God,
receive our prayer.

Almighty God, you provide for the needs of all creation. Bless the fields that are being prepared for planting, and send favorable weather so that the soil may yield an abundant harvest. Merciful God,
receive our prayer.

God of justice, where leaders abuse power, confront them and call them to repentance. Where there is corruption, bring integrity; where there is violence, sow peace. Merciful God,
receive our prayer.

Healing Savior, your resurrection brings hope to a hurting world. Heal those who are sick. Strengthen the weary, give courage to the despairing, and comfort the dying. Merciful God,
receive our prayer.

Gracious One, you have made us your own through the gift of baptism. Unite us in genuine love for one another and uphold this community in your name. Merciful God,
receive our prayer.

(With the assisting minister, please pray out loud the first name of each person for whom we pray. If you would like to add a name to the prayer list, please secure the person's consent, then reach out to Lauren in the office.)

We pray for people who have requested our ongoing prayers:

John Henry,
Dolores,
Sheena (*relative of Rick*),
Jytte (*pronounced YOU-ta*) (*Karin's grandmother*),
Angelo,
Terry,
Maya,
Barry,
Pastor Beth,
Santiago and family,
Nan and Tom.

[pause]

And for those who have requested prayers for a time or a season:

Pastor Julie, Katesh, & Nimi, as they mourn the death of Silas,
Bill, recovering from a stroke,
Raeann (*niece of Bonnie*),
Karen and Levi,
Mona and family, as they mourn the death of Marie-Ange (*Mona's sister-in-law*),
Mary, Nancy Ann's friend, whose daughter, Brooke, died,
Tatenda, as he interviews for jobs and prepares to graduate in May,
Mariella,
Pastor Nicki, as she recovers from a fall,
Mali, mother of a friend of the quilters,
Bernice, as she moves from her family home to Brightview in Annapolis,
Trudy, awaiting healing,
Kathleen, for healing,
Lauren, for healing,
Jake, (*cousin of Pastor Ray*), who is in the military and has been deployed to the Middle East,
The People of Iran,
The People of Palestine,
The People of Ukraine,

Our elected leaders,

Living Water, a Seventh Day Adventist Church, who worships at Hope on Saturdays,

Christian Stability Ministry, a community of refugees who worship at Hope on Sundays,

Our bishops, Yehiel and Phil,

and those we name silently or aloud [...pause...]

when it seems all are done

Merciful God,

receive our prayer.

Here other intercessions may be offered.

Eternal Light, we give thanks for all who have nurtured your church's life in ages past. Bring us at last with them to the brightness of your glorious presence. Merciful God,

receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

Amen.

↴ **Announcements**

Meal: God feeds us with the presence of Jesus.

Offering Music

During this time of musical offering:

Those worshiping online may make offerings on Hope's website: (www.hopecp.org) - look on the red top bar for the word "Donate." You may also give by text at 844-904-1808.

For those worshiping with us in person, we pass the offering basket. You may also continue giving online or by text.

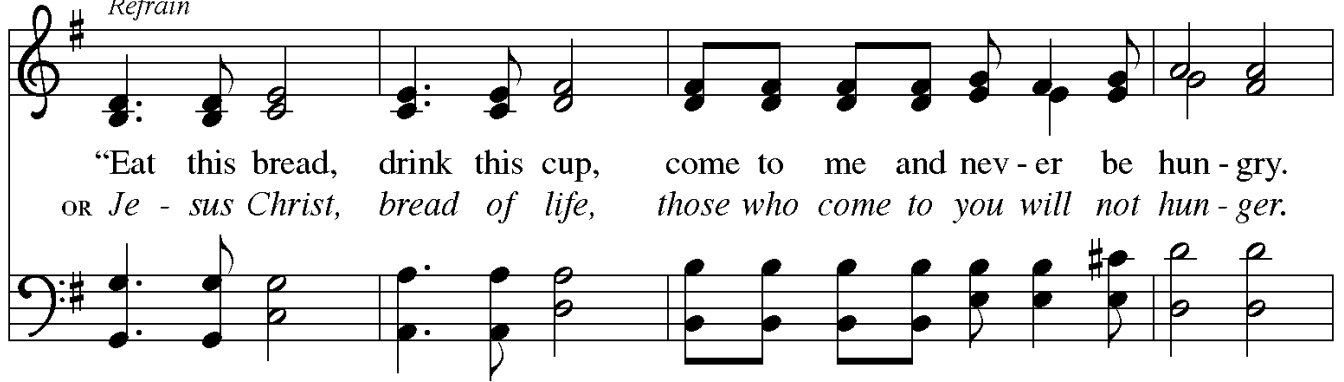
At this time, children in childcare are invited upstairs for communion.

Noisy Offering


Kids' Message

↑ Opening Communion Song 472: Eat This Bread

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

You Are Holy



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and forever.
Amen.**

↓ Our Communion Practices

Everyone is welcome to participate in communion. Today Hope offers gluten free bread, white grape juice and white wine. Pre-filled juice cups with wafers, and pre-filled juice cups with a gluten-free wafer are also available. Juice and wine will be served with pouring chalices. As you come forward to the altar rail, pick up a communion glass. Tell the server if you prefer wine or grape juice. The server will pour into your communion glass. When finished, place the empty glass in one of the round holes at the altar rail or give it to the usher who will be at the baptismal font. You may choose to receive bread only and/or any of the cup options. Any version of communion carries the full power of communion. If you prefer not to receive elements, you may cross your arms over your chest for a no-contact, verbal blessing. You are invited forward to stand or kneel at the railing; after those who wish to come forward receive, servers will bring communion to those who prefer to stay in your seats.

Communion Hymn 491: Come, Let Us Eat

Leader or All



- 1 Come, let us eat, for now the feast is spread,
- 2 Come, let us drink, for now the wine is poured,
- 3 In Je - sus' pres - ence now we meet and rest,
- 4 Rise, then, to spread a - broad God's might - y word,

All



come, let us eat, for now the feast is spread.
come, let us drink, for now the wine is poured.
in Je - sus' pres - ence now we meet and rest.
rise, then, to spread a - broad God's might - y word.

Leader or All



Our Lord's bod - y let us take to - geth - er,
Je - sus' blood poured let us drink to - geth - er,
In the pres - ence of our Lord we gath - er,
Je - sus ris - en will bring in the king - dom,

All



our Lord's bod - y let us take to - geth - er.
Je - sus' blood poured let us drink to - geth - er.
in the pres - ence of our Lord we gath - er.
Je - sus ris - en will bring in the king - dom.

↑ Post Communion Blessing

May the body and blood of our Lord and Savior Jesus Christ strengthen you and let you know how much you are always kept in God's grace.

Amen.

Sending: God blesses us and sends us in mission to the world.

Benediction

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

Amen.

Sending Hymn 548: Rise, O Church, like Christ Arisen



1 Rise, O church, like Christ a - ris - en,
 2 Rise, trans - formed, and choose to fol - low
 3 Rise, re - mem - ber well the fu - ture
 4 Ser - vice be our sure vo - ca - tion;



from this meal of love and grace;
 af - ter Christ, though wound - ed, whole;
 God has called us to re - ceive;
 cour - age be our dai - ly breath;



may we through such love en - vi - sion
 bro - ken, shared, our lives are hal - lowed
 pres - ent by God's lov - ing nur - ture,
 mer - cy be our des - ti - na - tion



whose we are, and whose, our praise.
 to re - lease and to con - sole.
 Spir - it - ed then let us live.
 from this day and un - to death.



Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia;
 Al - le - lu - ia, al - le - lu - ia.



God, the won - der of our days.
 Christ, our pres - ent, past, and goal.
 Spir - it, grace by whom we live.
 Rise, O church, a liv - ing faith.

Dismissal

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

↓ Postlude

Today's Worship Leaders

- † **Presiding Minister:** Pastor Mark
- † **Preaching Minister:** Pastor Ana
- † **Assisting Minister:** Thom
- † **Lector:** Bob
- † **Usher:** Paulette
- † **Offering Counter:** Jennifer and an onsite volunteer
- † **Communion Set-Up:** Joan
- † **Childcare Staff:** Amanda and Lallie
- † **April Communion Bread Baker:** Susanne

To Contact Us

Pastor: The Rev. Julie

For pastoral needs, please contact Pastor Ray.

For office needs, please contact Lauren.

Administrative Assistant: Lauren

Email: office.hopecp@gmail.com

Office: (301) 927-5508

Church Musician: Chewon

Email: music.hopecp@gmail.com

Office: (301) 927-5508

Campus Pastor: The Rev. Ray

Email: rayranker@gmail.com

Cell: (410) 294-6691

Announcements

Sunday Childcare During Service: During the academic year, childcare is available for children during worship. Two cleared background checked students will care for the children and lead activities during worship services.

Pastor Julie Time Away: If you have a pastoral need during this time, please contact Pastor Ray at rayranker@gmail.com or 410-294-6691. You may also always contact Lauren in Hope's office or any member of council.

Resilience Check In, a Facilitated Conversation: Join us on **April 26** following worship! With all that is happening in our country, our world, and our own lives, we need a chance to reflect and share together. About every other Sunday, about 15 people stay after worship to talk together. As all things at church this is non-partisan, though it does reflect our Christian values. We hope this is a safe space to identify our concerns, anxieties, and eventually the ways we could respond and support our community.

Quilters of Hope: Join us on Tuesday, **April 28**. The group will cut, sew, tie and make quilts for neighbors around the world in need of some comfort and care. Anyone can join this group on the second and fourth Tuesday of each month, 10am-noon at Hope. No experience necessary. Contact Arlene for more information: WV1958@hotmail.com

Collecting for Finals Kits for Students: Hope has a long tradition of collecting goodies to support students through the stressful time of finals. If you are able, bring food and drink packets to Hope and place them in the box in the entryway. Then stay after worship on Sunday, **May 10** while we pack bags with treats.

Items good for finals kits:

- granola or other snack bars
- chewing gum
- tea bags
- flavored drink packets
- cracker packs

Contact Mary C with any questions.

Humble Walk Grad Gala: Join us on Sunday, **May 17** from 3-5pm at St. Andrew's Episcopal Church to celebrate The Humble Walk's graduates. All are welcome to come and hear reflections on the impact of campus ministry on their college journeys. Light refreshments will be provided. Please RSVP at lutheran@umd.edu.

After Worship Snacks Sign-up: Hope often has snacks after worship, so people can hang out and chat a bit. If you are able, please sign up to bring a simple snack one Sunday this Spring. Please keep in mind that several people have allergies, so items without nuts or dairy are always appreciated. The sign-up sheet is in the upstairs entryway or you can email Lauren in the church office at office.hopecp@gmail.com if you would like to sign up.

All Communion Bread is Gluten Free: The flour used in the recipe is gluten free. If you need the ingredients, please ask this month's baker, Susanne, for them.

What's Happening at Hope

Today

10:30am: Worship at Hope and on Zoom

1:30-2:30pm: Christian Stability Ministry worships at Hope

5-7pm: Humble Walk meal and worship service for students

This Week

Tuesday, April 21, 12-3pm: Hope prepares and serves meal at
PG Day Center

Wednesday, April 22, 11:30am-1:30pm: Pupusa Wednesday at Hope

Wednesday, April 22, 7:30pm: Council Meeting via Zoom

Thursday, April 23, 3-5:30pm: Caring Kids at Hope

Friday, April 24, 7pm: Humble Walk Spring Formal at Hope

Saturday, April 25, 11am: Living Water worships at Hope

Saturday, April 25, 3-5:30pm: Christian Stability Ministry music team
practice at Hope

Looking Ahead

Sunday, April 26, following worship: Resilience Check-in at Hope

Tuesday, April 28, 10am-noon: Quilters of Hope at Hope

Sunday, May 17, 3-5pm: Humble Walk Grad Gala at St. Andrew's
Episcopal Church, College Park

Our Core Values: We are...

Welcoming,

Growing Disciples who Lead,

Loving our Neighbors,

Near and Far.