



**HOPE LUTHERAN CHURCH AND STUDENT CENTER**

Worship every Sunday at 10:30 am

Childcare is available



Evangelical  
Lutheran Church  
in America

**4201 Guilford Drive  
College Park, Maryland 20740**



**[www.hopecp.org](http://www.hopecp.org) 301-927-5508 [www.thehumblewalk.org](http://www.thehumblewalk.org)**

**Large print bulletins are available from the usher**

*Hope Lutheran Church and Student Center is a congregation of the Evangelical Lutheran Church in America and a community of growing disciples of Jesus Christ who love our neighbors, both near and far. We affirm that everyone is created in the image of God and is deserving of God's love and grace. We recognize that for many people, "church" has not always felt like a welcoming place. We celebrate our human family's diversity of sexual orientation, gender identity and expression, race, ethnicity, culture, and age. We embrace differences in relationship status, physical and mental ability, education, income, worldview, and political affiliation. We are committed to the full inclusion of all people in our community and invite you to journey with us toward a deeper faith, mutual respect, greater love and understanding, and reconciliation through Jesus Christ.*

*If you need to leave the sanctuary for any reason, you may view the service from a phone or another device. You are welcome to return to worship for communion, fellowship, or any portion of special interest to you.*

### JOIN WORSHIP FROM YOUR PHONE:

Scan to access our Zoom  
or call in: 301.715.8592  
Meeting ID: 840 5599 7546  
Password: 112233



# Gathering: The Holy Spirit calls us together as the people of God.

## Welcome

*Leader:* Alleluia! Christ is risen.

*All:* Christ is risen indeed. Alleluia!

## ↑ Gathering Hymn 399: O Holy Spirit, Root of Life

1 O Ho - ly Spir - it, root of life, cre -  
2 E - ter - nal vig - or, Sav - ing One, you  
3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -  
free us by your liv - ing Word, be - com - ing flesh to  
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.  
wear our pain, and all cre - a - tion is re - stored.  
cir - cling all a - bove, be - low, and through the world.

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are arranged in three columns, corresponding to the three parts of the hymn. The first system covers the first line of lyrics, the second system covers the second and third lines, and the third system covers the fourth and fifth lines. The piano accompaniment features chords and moving lines that support the vocal melody.

*Leader:* The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

***All:* And also with you.**

### **Prayer of the Day**

**O God, on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.**

**Amen.**

### **Passing the Peace**

*Leader:* The Peace of Christ be with you all.

***All:* And also with you.**

*You may stay in your seat or walk around to greet others, often saying "Peace be with you."*

**Word: God speaks to us in scripture reading,  
preaching and song.**

**Gospel Acclamation (All): ELW 172**

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Leader: The Holy Gospel according to John.

**All: Glory to You, O Lord.**

## **Gospel**

**John 20:19-23**

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Repeat after the Leader:

**That's the story of God and God's people.**

**God, thanks for your story.**

## **Dismissal**

*Children are welcome to stay or are invited downstairs to continue reflecting on this story.*

## **Gospel Acclamation: Halle-Halle-Hallelujah** *(music on page 4)*

## **↓ First Reading**

**Acts 2:1-21**

<sup>1</sup>When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup>And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup>Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup>All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup>Now there were devout Jews from every nation under heaven living in Jerusalem. <sup>6</sup>And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup>Amazed and astonished, they asked, "Are not all these who are

speaking Galileans? <sup>8</sup>And how is it that we hear, each of us, in our own native language? <sup>9</sup>Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup>Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup>All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others sneered and said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup>Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup>No, this is what was spoken through the prophet Joel:

<sup>17</sup>‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup>Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

<sup>19</sup>And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup>The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup>Then everyone who calls on the name of the Lord shall be saved.’”

## **Second Reading**

## **1 Corinthians 12:3b-13**

<sup>3b</sup>No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts but the same Spirit, <sup>5</sup>and there are varieties of services but the same Lord, <sup>6</sup>and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of powerful deeds, to another

prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Leader:* Word of God, Word of Life.

**All: Thanks be to God.**

## Sermon

### ↑ Hymn of the Day 403: Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the chal - lenge of her  
 2 To the mem - bers of Christ's bod - y, to the branch-es of the  
 3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
 vine, to the church in faith as - sem - bled, to our  
 prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.  
 midst as gift and sign: come, Ho - ly Spir - it, come.  
 peace be - yond com - pare: come, Ho - ly Spir - it, come.

## **Apostles' Creed**

*Let us confess the faith of the church with the words of the Apostles' Creed*

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **Prayers of the People**

*The assisting minister leads a series of prayer petitions. We join in praying together; we end each petition with the close-and-response: "Merciful God," with the response: "receive our prayer."*

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. Merciful God,  
**receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,  
**receive our prayer.**

*(With the assisting minister, please pray out loud the first name of each person for whom we pray. If you would like to add a name to the prayer list, please secure the person's consent, then reach out to Lauren in the office.)*

We pray for people who have requested our ongoing prayers:

**John Henry**,  
**Dolores**,  
**Sheena** (*relative of Rick*),  
**Jytte** (*pronounced YOU-ta*) (*Karin's grandmother*),  
**Angelo**,  
**Terry**,  
**Maya**,  
**Barry**,  
**Pastor Beth**,  
**Santiago and family**,  
**Nan**,  
**Lynne**.

*[pause]*

And for those who have requested prayers for a time or a season:

**Pastor Julie, Katesh, & Nimi**, as they mourn the death of Silas,  
**Julie**,  
**Danielle**, as she prepares for upcoming surgery,  
**Dale**, as he recovers at home from an automobile accident,  
**Steve**, ongoing health issues,  
**Matt**,  
**Maria**,  
**Rich** (*uncle of Pastor Ray*), as he recovers from surgery to remove a tumor,  
**Bill**, recovering from a stroke,  
**Raeann** (*niece of Bonnie*),  
**Karen and Levi**,  
**Mona and family**, as they mourn the death of Marie-Ange (*Mona's sister-in-law*),  
**Tatenda**, on his graduation,  
**Mariella**,  
**Pastor Nicki**, as she recovers from a fall,  
**Mali**, mother of a friend of the quilters,  
**Bernice**, as she moves from her family home to Brightview in Annapolis,

**Trudy**, awaiting healing,  
**Jake** (*cousin of Pastor Ray*), who is in the military and has been deployed  
to the Middle East,  
**The People of Iran**,  
**The People of Palestine**,  
**The People of Ukraine**,  
**Our elected leaders**,  
**Humble Walk Students**, the Lutheran Campus Ministry at UMD, for  
safety on their travels in Europe,  
**Living Water**, a Seventh Day Adventist Church, who worships at Hope  
on Saturdays,  
**Christian Stability Ministry**, a community of refugees who worship at  
Hope on Sundays,  
**Our bishops, Yehiel and Phil**,

and those we name silently or aloud [...*pause*...]

*when it seems all are done*

Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

You send the Holy Spirit to console us in our grief. We give you thanks for  
our ancestors in the faith whose witness to your mighty works continues  
to inspire our lives. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good  
news of new life to all the world, through Jesus Christ, our risen Savior.  
**Amen.**

↓ **Announcements**

# **Meal: God feeds us with the presence of Jesus**

## **Offering Music**

During this time of musical offering:

*Those worshiping online may make offerings on Hope's website: ([www.hopecp.org](http://www.hopecp.org)) - look on the red top bar for the word "Donate." You may also give by text at 844-904-1808.*

*For those worshiping with us in person, we pass the offering basket. You may also continue giving online or by text.*

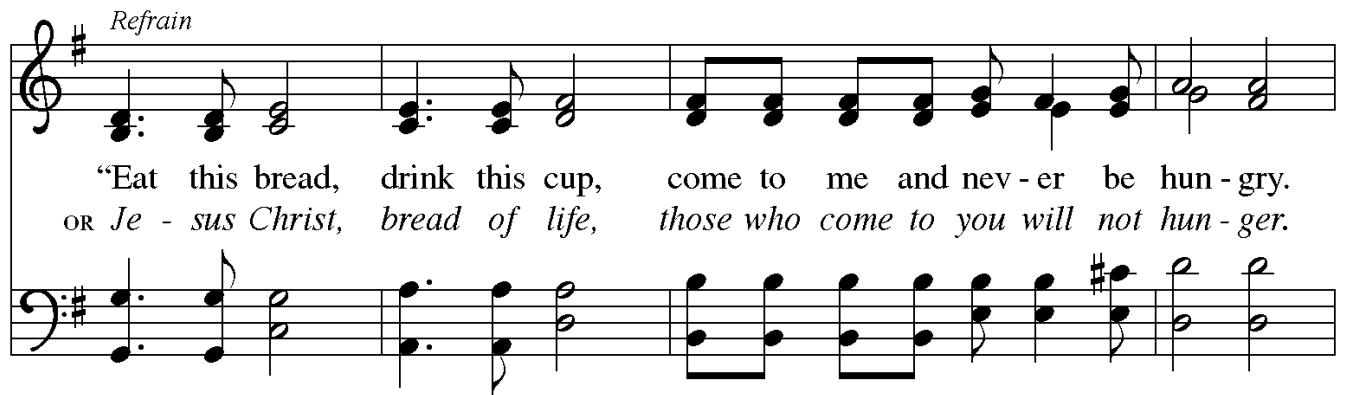
*At this time, children in childcare are invited upstairs for communion.*

## **Noisy Offering**

## **Kids' Message**

## ↑ Opening Communion Song 472: Eat This Bread

*Refrain*



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.



Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

## **Great Thanksgiving**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.  
And so, with Mary Magdalene and Peter and all the  
witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## You Are Holy



Du är he - lig, du är hel. Du är all - tid myck-et mer  
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.  
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,  
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.  
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,  
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!  
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,  
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.  
Sing ho - san - na! Sing ho - san - na to our God!

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

### **The Lord's Prayer**

*On this Pentecost Sunday, we pray and hear The Lord's Prayer in many languages.*

**Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre.  
Venga tu reino.  
Hágase tu voluntad  
en la tierra como en el cielo.  
Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas  
como también nosotros  
perdonamos a los  
que nos ofenden.  
No nos dejes caer en tentación  
y líbranos del mal.  
Porque tuyo es el reino, tuyo es  
el poder y tuya es la gloria,  
ahora y siempre. Amén**

## ↓ Our Communion Practices

*Everyone is welcome to participate in communion. Today Hope offers gluten free bread, white grape juice and white wine. Juice and wine will be served with pouring chalices. As you come forward to the altar rail, pick up a communion glass. Tell the server if you prefer wine or grape juice. The server will pour into your communion glass. When finished, place the empty glass in one of the round holes at the altar rail or give it to the usher who will be at the baptismal font. You may choose to receive bread only and/or any of the cup options. Any version of communion carries the full power of communion. If you prefer not to receive elements, you may cross your arms over your chest for a no-contact, verbal blessing. You are invited forward to stand or kneel at the railing; after those who wish to come forward receive, servers will bring communion to those who prefer to stay in your seats.*

## Communion Hymn 396: Spirit of Gentleness

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

*Refrain*

**↑ Post Communion Blessing**

May the body and blood of our Lord and Savior Jesus Christ strengthen you and let you know how much you are always kept in God's grace.  
**Amen.**

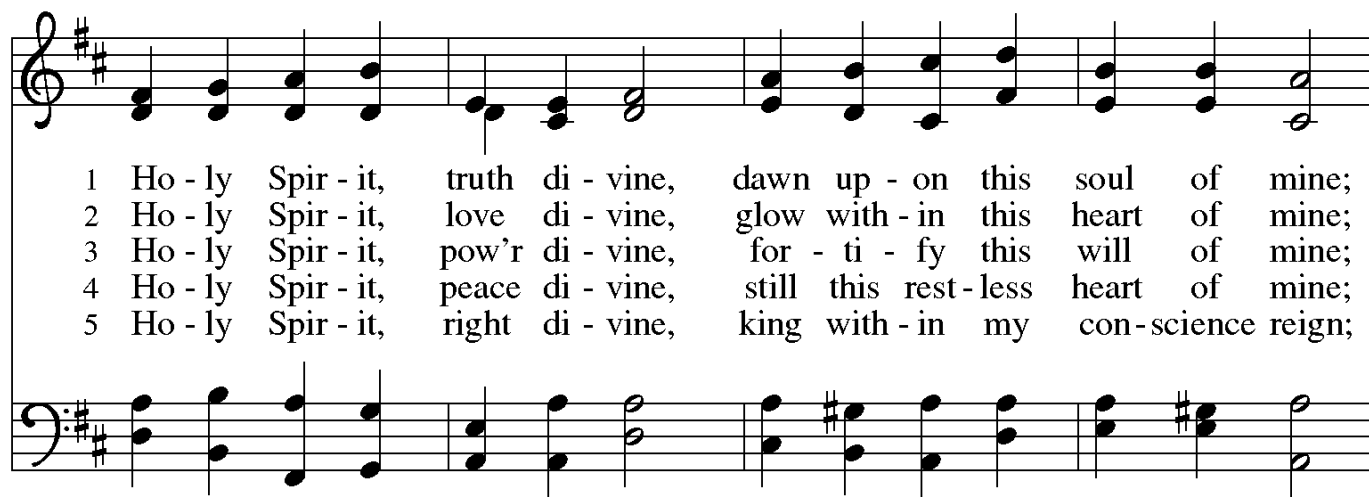
**Sending: God blesses us and sends us in  
mission to the world**

**Benediction**

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
✠ bless you now and forever.

**Amen.**

## Sending Hymn 398: Holy Spirit, Truth Divine



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;  
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;  
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;  
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.  
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
by your will I strong - ly live, brave - ly bear, and no - bly strive.  
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
be my guide, and I shall be firm - ly bound, for - ev - er free.

### Dismissal

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

### ↓ Postlude

## **Today's Worship Leaders**

- † **Presiding Minister:** Pastor Mark
- † **Preaching Minister:** Bishop Philip
- † **Assisting Minister:** Bob
- † **Lector:** Sarah
- † **Usher:** Lois
- † **Communion Set-up Volunteer:** Lori
- † **Offering Counter:** Rose and an onsite volunteer
- † **Childcare Staff:** Sam
- † **May Communion Bread Baker:** Karin
- † **Fellowship Snacks:** Lois & Mark

## **To Contact Us**

**Pastor:** The Rev. Julie Bringman

For pastoral needs, please contact Pastor Ray.

For office needs, please contact Lauren.

**Administrative Assistant:** Lauren

Email: [office.hopecp@gmail.com](mailto:office.hopecp@gmail.com)

Office: (301) 927-5508

**Church Musician:** Chewon

Email: [music.hopecp@gmail.com](mailto:music.hopecp@gmail.com)

Office: (301) 927-5508

**Campus Pastor:** The Rev. Ray

Email: [rayranker@gmail.com](mailto:rayranker@gmail.com)

Cell: (410) 294-6691

## **Announcements**

**Sunday Childcare During Service:** During the academic year, childcare is available for children during worship. The childcare providers have a clear background check on file. The students will care for the children and lead activities during worship. Over the summer break students travel home and might not always be available to provide childcare. Parents may use the childcare room if their children choose to leave worship.

**Quilters of Hope:** Join us on Tuesday, **May 26**. The group will cut, sew, tie and make quilts for neighbors around the world in need of some comfort and care. Anyone can join this group on the second and fourth Tuesday of each month, 10am-noon at Hope. No experience necessary. Contact Arlene for more information: [WV1958@hotmail.com](mailto:WV1958@hotmail.com)

**Resilience Check In, a Facilitated Conversation:** Join us Sunday, **May 31** following worship! After that we plan to meet every other week: June 14 and June 28. With all that is happening in our country, our world, and our own lives, we need a chance to reflect and share together. About 15 people stay after worship to talk together. As all things at church this is non-partisan, though it does reflect our Christian values. We hope this is a safe space to identify our concerns, anxieties, and eventually the ways we could respond and support our community.

**Franklins Fundraiser to Benefit the CUCE Day Center:** On Tuesday, **June 2** there is an all-day fundraiser that supports the PG Plaza Day Center run by Congregations United for Compassion and Empowerment (CUCE). You can eat inside, order carry-out for lunch or dinner, purchase a gift certificate, or shop in the general store. Franklins will donate 20 percent of your before-tax total, but you must show your receipt to the host to participate.

**Vacation Bible School:** Join us the week of **July 27-31** from 12-3pm for a week of summer fun here at Hope! Water games, crafts, science, snacks, bible exploring, and more! Ages 3 through rising 6th grade can attend. Suggested donation is \$10/camper or \$20/family. VBS is for everyone, regardless of ability to make a donation. Register here: <https://docs.google.com/forms/d/e/1FAIpQLScXaC4WL7VfESgHI5rBN9ILe9dz9oif2W0LsvjJyYW6Ex0IYw/viewform>

**All Communion Bread is Gluten Free:** The flour used in the recipe is gluten free. If you need the ingredients, please ask this month's baker for them.

**Pastor Julie's Time Away:** Pastor Julie, Katesh, and Nimi will be easing back into community with Hope at some worship services and some smaller activities during May and expect to return to full leadership and community with us in June.

**Pastoral Care:** If you have a pastoral need between now and June 1, please contact Pastor Dave at [dslaglepeck@gmail.com](mailto:dslaglepeck@gmail.com) or 605.291.9200 or Pastor Lamar at [pastorcelcbethesda@gmail.com](mailto:pastorcelcbethesda@gmail.com) or 717.688.4251. You may also always contact Lauren in Hope's office or any member of council.

## **What's Happening at Hope**

### **Today**

10:30am: Worship at Hope and on Zoom

1:30-2:30pm: Christian Stability Ministry worships at Hope

### **This Week**

Tuesday, May 26, 10am-noon: Quilters of Hope at Hope

Saturday, May 30, 11am: Living Water worships at Hope

Saturday, May 30, 3-5:30pm: Christian Stability Ministry music team practice at Hope

### **Looking Ahead**

Sunday, May 31, following worship: Resilience Check-in at Hope

Tuesday, June 2, all day: CUCE Fundraiser at Franklin's

Tuesday, June 9, 10am-noon: Quilters of Hope at Hope

Tuesday, June 23, 10am-noon: Quilters of Hope at Hope

Monday, July 27-Friday, July 31, 12-3pm: Vacation Bible School at Hope

### **Our Core Values: We are...**

*Welcoming,*

*Growing Disciples who Lead,*

*Loving our Neighbors,*

*Near and Far.*