



HOPE LUTHERAN CHURCH AND STUDENT CENTER

Worship every Sunday at 10:30 am

Childcare is available



Evangelical
Lutheran Church
in America

**4201 Guilford Drive
College Park, Maryland 20740**



www.hopecp.org 301-927-5508 www.thehumblewalk.org

Large print bulletins are available from the usher

Hope Lutheran Church and Student Center is a congregation of the Evangelical Lutheran Church in America and a community of growing disciples of Jesus Christ who love our neighbors, both near and far. We affirm that everyone is created in the image of God and is deserving of God's love and grace. We recognize that for many people, "church" has not always felt like a welcoming place. We celebrate our human family's diversity of sexual orientation, gender identity and expression, race, ethnicity, culture, and age. We embrace differences in relationship status, physical and mental ability, education, income, worldview, and political affiliation. We are committed to the full inclusion of all people in our community and invite you to journey with us toward a deeper faith, mutual respect, greater love and understanding, and reconciliation through Jesus Christ.

If you need to leave the sanctuary for any reason, you may view the service from a phone or another device. You are welcome to return to worship for communion, fellowship, or any portion of special interest to you.

JOIN WORSHIP FROM YOUR PHONE:

Scan to access our Zoom
or call in: 301.715.8592
Meeting ID: 840 5599 7546
Password: 112233



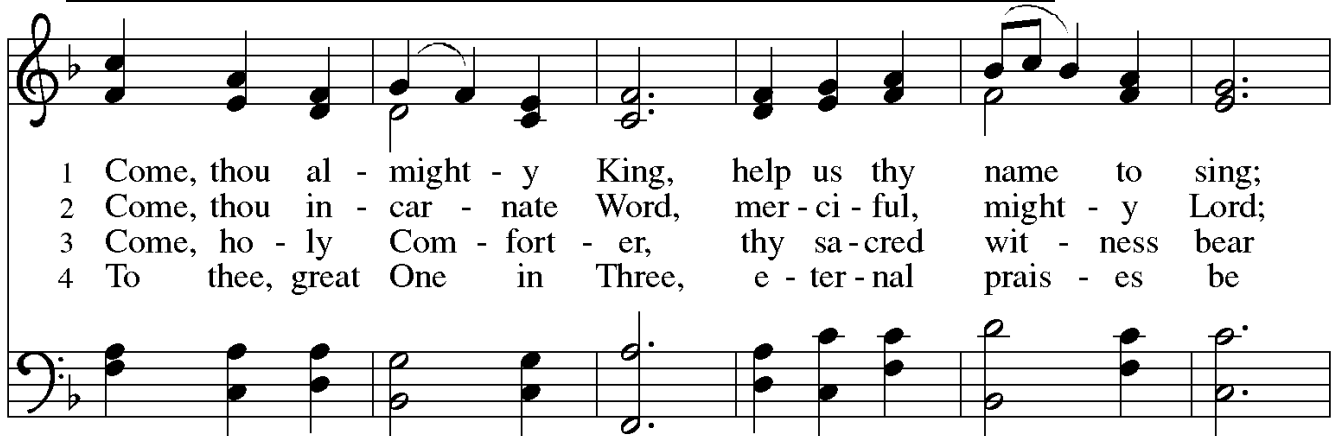
Gathering: The Holy Spirit calls us together as the people of God.

Welcome

Leader: Alleluia! Christ is risen.

All: Christ is risen indeed. Alleluia!

↑ Gathering Hymn 408: Come, Thou Almighty King



1 Come, thou al - might - y King, help us thy name to sing;
2 Come, thou in - car - nate Word, mer - ci - ful, might - y Lord;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To thee, great One in Three, e - ter - nal prais - es be



help us to praise; Fa - ther all - glo - ri - ous, o'er all vic -
our prayer at - tend. Come and thy peo - ple bless, and give thy
in this glad hour! Thou who al - might - y art, rule now in
hence ev - er - more! Thy sov - 'reign maj - es - ty may we in



to - ri - ous, come and reign o - ver us, An - cient of Days.
word suc - cess, and let thy righ - teous - ness on us de - scend.
ev - 'ry heart, nev - er from us de - part, Spir - it of pow'r.
glo - ry see, and to e - ter - ni - ty love and a - dore.

Leader: The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

***All:* And also with you.**

Prayer of the Day

Almighty and ever-living God, you hold together all things in heaven and on earth. In your great mercy receive the prayers of all your children, and give to all the world the Spirit of your truth and peace, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

Passing the Peace

Leader: The Peace of Christ be with you all.

***All:* And also with you.**

You may stay in your seat or walk around to greet others, often saying "peace be with you".

**Word: God speaks to us in scripture reading,
preaching and song.**

Gospel Acclamation (All): ELW 172

Hal-le, hal - le, hal - le - lu - jah. Hal - le, hal - le, hal -

- le - lu - jah. Hal - le, hal - le, hal - le -

Hal - le - lu - jah.

lu - jah. Hal - le - lu - jah. Hal - le - lu - jah.

Leader: The Holy Gospel according to John.

All: Glory to You, O Lord.

Gospel

John 14:15-21

[Jesus said to the disciples:] ¹⁵ “If you love me, you will keep my commandments. ¹⁶ And I will ask the Father, and he will give you another Advocate, to be with you forever. ¹⁷ This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

¹⁸ “I will not leave you orphaned; I am coming to you. ¹⁹ In a little while the world will no longer see me, but you will see me; because I live, you also will live. ²⁰ On that day you will know that I am in my Father, and you in me, and I in you. ²¹ They who have my commandments and keep them are those who love me, and those who love me will be loved by my Father, and I will love them and reveal myself to them.”

Repeat after the Leader:

That’s the story of God and God’s people.

God, thanks for your story.

Dismissal

Children are welcome to stay or are invited downstairs to continue reflecting on this story.

Gospel Acclamation: Halle-Halle-Hallelujah *(music on page 4)*

↓ First Reading

Acts 17:22-31

²² Paul stood in front of the Areopagus and said, “Athenians, I see how extremely spiritual you are in every way. ²³ For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all

mortals life and breath and all things. ²⁶ From one ancestor he made all peoples to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, ²⁷ so that they would search for God and perhaps fumble about for him and find him—though indeed he is not far from each one of us. ²⁸ For ‘In him we live and move and have our being’; as even some of your own poets have said,

‘For we, too, are his offspring.’

²⁹ “Since we are God’s offspring, we ought not to think that the deity is like gold or silver or stone, an image formed by the art and imagination of mortals. ³⁰ While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

Second Reading

1 Peter 3:13-22

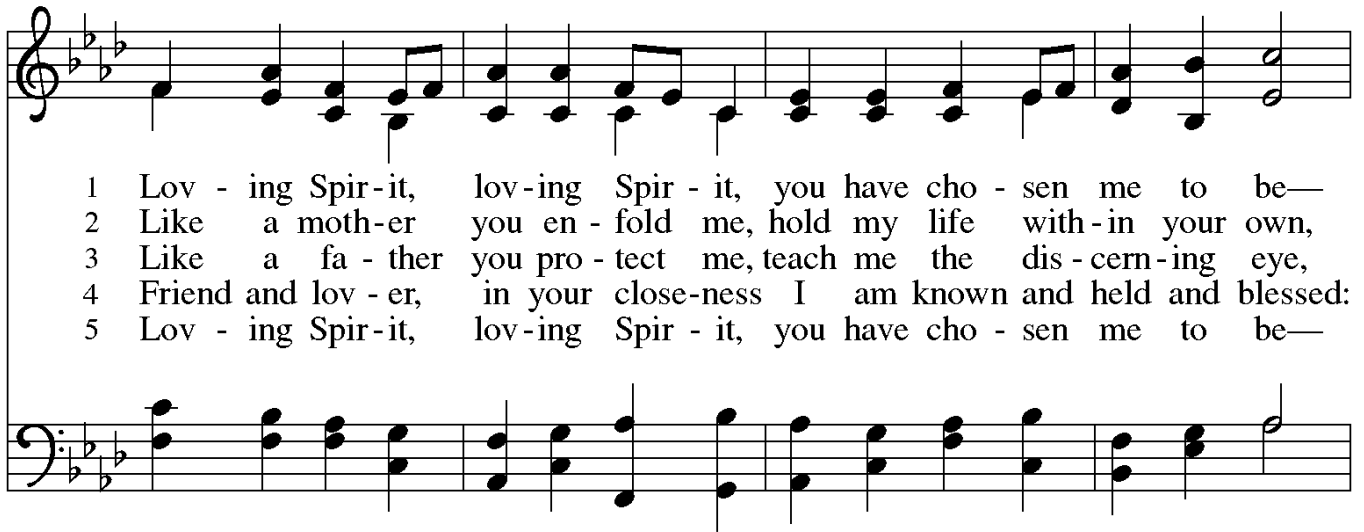
¹³ Now who will harm you if you are eager to do what is good? ¹⁴ But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, ¹⁵ but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you, ¹⁶ yet do it with gentleness and respect. Maintain a good conscience so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. ¹⁷ For it is better to suffer for doing good, if suffering should be God’s will, than to suffer for doing evil. ¹⁸ For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh but made alive in the spirit, ¹⁹ in which also he went and made a proclamation to the spirits in prison, ²⁰ who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight lives, were saved through water. ²¹ And baptism, which this prefigured, now saves you—not as a removal of dirt from the body but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, ²² who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Leader: Word of God, Word of Life.

All: Thanks be to God.

Sermon

↑ Hymn of the Day 397: Loving Spirit



1 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—
2 Like a moth-er you en - fold me, hold my life with-in your own,
3 Like a fa - ther you pro - tect me, teach me the dis - cern-ing eye,
4 Friend and lov - er, in your close-ness I am known and held and blessed:
5 Lov - ing Spir-it, lov-ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.
feed me with your ver - y bod - y, form me of your flesh and bone.
hoist me up up - on your shoul-der, let me see the world from high.
in your prom - ise is my com - fort, in your pres-ence I may rest.
you have drawn me to your won - der, you have set your sign on me.

Prayers of the People

The assisting minister leads a series of prayer petitions. We join in praying together; we end each petition with the close-and-response: "Merciful God," with the response: "receive our prayer."

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

A brief silence.

God of new life, you call us through the waters of baptism to be in relationship with you and one another. Guide the church and its leaders to proclaim Christ's righteousness throughout the world. Merciful God, **receive our prayer.**

You create the world and all that is in it. Shelter budding plants and young animals, provide unpolluted habitats and clean water, and raise up stewards for the environment. Merciful God, **receive our prayer.**

You set civil servants in the places where we live. Instill truth and equity among judges and lawyers, gentleness and courage among first responders, and peace among leaders of towns and nations. Merciful God, **receive our prayer.**

You provide comfort in times of trouble. Heal those who are sick, shelter any who are unhoused, feed those undernourished, and accompany and console all who are lonely, bereaved, anxious, or ill. Merciful God, **receive our prayer.**

You are love and you desire that we love one another. As a mother hen cares for her chicks, bless all who provide motherly care in our lives, and inspire us to care for one another. Merciful God, **receive our prayer.**

(With the assisting minister, please pray out loud the first name of each person for whom we pray. If you would like to add a name to the prayer list, please secure the person's consent, then reach out to Lauren in the office.)

We pray for people who have requested our ongoing prayers:

John Henry,

Dolores,

Sheena *(relative of Rick)*,

Jytte *(pronounced YOU-ta) (Karin's grandmother)*,

Angelo,

Terry,

Maya,

Barry,

Pastor Beth,

Santiago and family,

Nan,

Lynne.

[pause]

And for those who have requested prayers for a time or a season:

Pastor Julie, Katesh, & Nimi, as they mourn the death of Silas,

Julie,

Dale, as he recovers at home from an automobile accident,

Matt,

Maria,

Rich, *(uncle of Pastor Ray)*, as he recovers from surgery to remove a tumor,

Bill, recovering from a stroke,

Raeann *(niece of Bonnie)*,

Karen and Levi,

Mona and family, as they mourn the death of Marie-Ange *(Mona's sister-in-law)*,

Tatenda, as he interviews for jobs and prepares to graduate in May,

Mariella,

Pastor Nicki, as she recovers from a fall,

Mali, mother of a friend of the quilters,

Bernice, as she moves from her family home to Brightview in Annapolis,

Trudy, awaiting healing,

Jake, (*cousin of Pastor Ray*), who is in the military and has been deployed to the Middle East,

The People of Iran,

The People of Palestine,

The People of Ukraine,

Our elected leaders,

Living Water, a Seventh Day Adventist Church, who worships at Hope on Saturdays,

Christian Stability Ministry, a community of refugees who worship at Hope on Sundays,

Our bishops, Yehiel and Phil,

and those we name silently or aloud [...*pause*...]

when it seems all are done

Merciful God,
receive our prayer.

Here other intercessions may be offered.

God of new life, your steadfast love endures forever. Inspire us by the example of the faithful departed, who clung to your promises of life, forgiveness of sins, and salvation. Merciful God,
receive our prayer.

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.
Amen.

⇩ **Announcements**

Meal: God feeds us with the presence of Jesus.

Offering Music

During this time of musical offering:

Those worshiping online may make offerings on Hope's website: (www.hopecp.org) - look on the red top bar for the word "Donate." You may also give by text at 844-904-1808.

For those worshiping with us in person, we pass the offering basket. You may also continue giving online or by text.

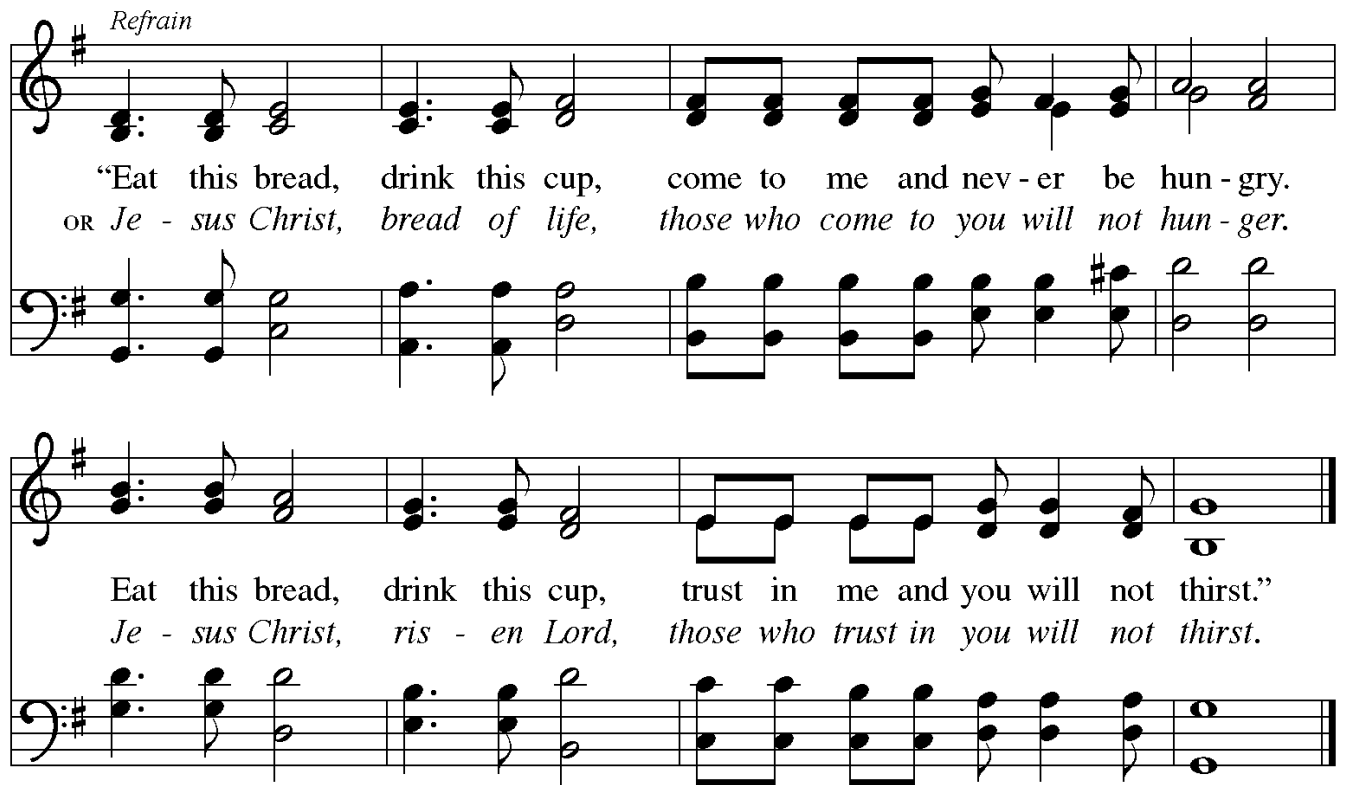
At this time, children in childcare are invited upstairs for communion.

Noisy Offering

Kids' Message

↑ Opening Communion Song 472: Eat This Bread

Refrain



“Eat this bread, drink this cup, come to me and nev - er be hun - gry.
OR Je - sus Christ, bread of life, those who come to you will not hun - ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
for the glorious resurrection of our Savior Jesus Christ,
the true Paschal Lamb who gave himself to take away our sin;
who in dying has destroyed death,
and in rising has brought us to eternal life.

And so, with Mary Magdalene and Peter and all the witnesses of the
resurrection, with earth and sea and all their creatures,
and with angels and archangels, cherubim and seraphim,
we praise your name and join their unending hymn:

You Are Holy



Du är he - lig, du är hel. Du är all - tid myck-et mer
You are ho - ly, you are whole. You are al - ways ev - er more



än vi nån - sin kan för - stå, du är nä - ra än - då.
than we ev - er un - der - stand. You are al - ways at hand.



Väl - sig - nad va - re du som kom - mer hit just nu,
Bless - ed are you com - ing near. Bless - ed are you com - ing here



väl - sig - na - de vår jord, blir till bröd på vår jord.
to your church in wine and bread, raised from soil, raised from dead.



Du är he - lig, du är hel - het,
You are ho - ly, you are whole - ness,



du är när - het he - la kos - mos lo - var dig!
you are pres - ent. Let the cos - mos praise you, Lord!



Ho - si - an - na, ho - si - an - na,
Sing ho - san - na in the high - est!



ho - si - an - na, ho - si - an - na vår Gud.
Sing ho - san - na! Sing ho - san - na to our God!

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

The Lord's Prayer

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father in heaven, hallowed be your name, your kingdom come,
your will be done, on earth as in heaven. Give us today our daily
bread. Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil. For the
kingdom, the power, and the glory are yours, now and forever.
Amen.**

↓ Our Communion Practices

Everyone is welcome to participate in communion. Today Hope offers gluten free bread, white grape juice and white wine. Pre-filled juice cups with wafers are also available. Juice and wine will be served with pouring chalices. As you come forward to the altar rail, pick up a communion glass. Tell the server if you prefer wine or grape juice. The server will pour into your communion glass. When finished, place the empty glass in one of the round holes at the altar rail or give it to the usher who will be at the baptismal font. You may choose to receive bread only and/or any of the cup options. Any version of communion carries the full power of communion. If you prefer not to receive elements, you may cross your arms over your chest for a no-contact, verbal blessing. You are invited forward to stand or kneel at the railing; after those who wish to come forward receive, servers will bring communion to those who prefer to stay in your seats.

Communion Hymn 781: Children of the Heavenly Father



Tryg - ga - re kan ing - en va - ra än Guds lil - la bar - na - ska - ra,
1 Chil - dren of the heav'n-ly Fa - ther safe - ly in his bo - som gath - er;
2 God his own doth tend and nour-ish, in his ho - ly courts they flour-ish.
3 Nei - ther life nor death shall ev - er from the Lord his chil - dren sev - er;
4 Though he giv - eth or he tak - eth, God his chil - dren ne'er for - sak - eth;

stjär - nan ej på him - la - fäs - tet, få - geln ej i kän - da näs - tet.
nest - ling bird nor star in heav - en such a ref - uge e'er was giv - en.
From all e - vil things he spares them, in his might - y arms he bears them.
un - to them his grace he show - eth, and their sor - rows all he know - eth.
his the lov - ing pur - pose sole - ly to pre - serve them pure and ho - ly.

↑ Post Communion Blessing

May the body and blood of our Lord and Savior Jesus Christ strengthen you and let you know how much you are always kept in God's grace.

Amen.

Sending: God blesses us and sends us in mission to the world.

Benediction

God Almighty, who is the beginning and the end,
Jesus Christ, the firstborn of the dead,
and the Spirit, our advocate and peace,
✠ bless you now and forever.

Amen.

Sending Hymn 668: O Zion, Haste

1 O Zi - on, haste, your mis - sion high ful - fill - ing,
 2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
 3 He comes a - gain! O Zi - on, ere you meet him,

to tell to all the world that God is light;
 that God, in whom they live and move, is love;
 make known to ev - 'ry heart his sav - ing grace;

that he who made all na - tions is not will - ing
 tell how he stooped to save his lost cre - a - tion
 let none whom he has ran - somed fail to greet him,

one soul should per - ish, lost in shades of night.
 and died on earth that we might live a - bove.
 through your ne - glect, un - fit to see his face.

Refrain

Pub - lish glad tid - ings, tid - ings of peace,

tid - ings of Je - sus, re - demp - tion, and re - lease.

Dismissal

Go in peace. Praise the Lord. Alleluia!

Thanks be to God. Alleluia!

↓ Postlude

Today's Worship Leaders

- † **Presiding Minister:** Pastor Ray
- † **Guest Preacher:** Nicole
- † **Assisting Minister:** Paul
- † **Lector:** Roger
- † **Usher:** Lois
- † **Offering Counter:** Jennifer and an onsite volunteer
- † **Communion Set-Up:** Phyllis
- † **Childcare Staff:** Carolyn and Gabby
- † **May Communion Bread Baker:** Karin

To Contact Us

Pastor: The Rev. Julie Bringman

For pastoral needs, please contact Pastor Ray.

For office needs, please contact Lauren.

Administrative Assistant: Lauren

Email: office.hopecp@gmail.com

Office: (301) 927-5508

Church Musician: Chewon

Email: music.hopecp@gmail.com

Office: (301) 927-5508

Campus Pastor: The Rev. Ray

Email: rayranker@gmail.com

Cell: (410) 294-6691

Announcements

Sunday Childcare During Service: Childcare is available for children during worship. Two cleared background checked students will care for the children and lead activities during worship services.

Packing Finals Kits for Students: Today please join us after worship to pack bags with treats for the students. Contact Mary C with any questions.

Quilters of Hope: Join us on Tuesday, **May 12**. The group will cut, sew, tie and make quilts for neighbors around the world in need of some comfort and care. Anyone can join this group on the second and fourth Tuesday of each month, 10am-noon at Hope. No experience necessary. Contact Arlene for more information: WV1958@hotmail.com

movies@hope: Join us on Friday, **May 15** at 7:30pm when movies@hope concludes our season with *Martin Scorsese Presents: The Saints*. Academy Award winning film director Scorsese has channeled his lifelong interest in the rich history of 2000 years of Christianity into a series of docudramas featuring significant figures from this legacy. We proudly present two 45 minute segments from this project: Moses the Black, a highway robber who converted to Christianity and adopted a life of nonviolence and monasticism in 4th century Egypt, and Maximilian Kolbe, a Polish priest martyred by Nazi Germany in 1941. Join us to learn about and discuss these two venerable but lesser known heroes of faith!

Resilience Check In, a Facilitated Conversation: Join us on **May 17** following worship! After that we plan to meet every other week: May 31, June 14, and June 28. With all that is happening in our country, our world, and our own lives, we need a chance to reflect and share together. About 15 people stay after worship to talk together. As all things at church this is non-partisan, though it does reflect our Christian values. We hope this is a safe space to identify our concerns, anxieties, and eventually the ways we could respond and support our community.

Humble Walk Grad Gala: Join us on Sunday, **May 17** from 3-5pm at St. Andrew's Episcopal Church to celebrate The Humble Walk's graduates. All are welcome to come and hear reflections on the impact of campus ministry on their college journeys. Light refreshments will be provided. Please RSVP at lutheran@umd.edu.

Franklins Fundraiser to Benefit the CUCE Day Center: On Tuesday, **June 2** there is an all-day fundraiser that supports the PG Plaza Day Center run by Congregations United for Compassion and Empowerment (CUCE). You can eat inside, order carry-out for lunch or dinner, purchase a gift certificate, or shop in the general store. Franklins will donate 20 percent of your before-tax total, but you must show your receipt to the host to participate.

Vacation Bible School: Join us the week of **July 27-31** from 12-3pm for a week of summer fun here at Hope! Water games, crafts, science, snacks, bible exploring, and more! Ages 3 through rising 6th grade can attend. Suggested donation is \$10/camper or \$20/family. VBS is for everyone, regardless of ability to make a donation. Registration info coming soon!

Latest on the Property: Article Student Living continues to do environmental and other necessary studies on the property to determine the feasibility of the project. They have informed us that they continue to look at the results of these studies to determine potential changes required and will be in touch, and that the permitting process in the county is taking longer than they anticipated and that it would likely be 2.5-3 years from now before construction would even start if the project continues moving forward. Out of a desire to be good stewards of resources, Hope continues to delay hiring an architect until the appropriate time.

All Communion Bread is Gluten Free: The flour used in the recipe is gluten free. If you need the ingredients, please ask this month's baker for them.

Pastor Julie's Time Away: Pastor Julie, Katesh, and Nimi will be easing back into community with Hope at some worship services and some smaller activities during May and expect to return to full leadership and community with us in June. A reminder that if you have a pastoral need during this time, please contact Pastor Ray at rayranker@gmail.com or 410-294-6691. You may also always contact Lauren in Hope's office or any member of council.

What's Happening at Hope

Today

10:30am: Worship at Hope and on Zoom; following worship: packing finals kits

1:30-2:30pm: Christian Stability Ministry worships at Hope

5-7pm: Humble Walk meal and worship service for students

This Week

Tuesday, May 12, 10am-noon: Quilters of Hope at Hope

Friday, May 15, 7:30pm: movies@hope at Hope

Saturday, May 16, 11am: Living Water worships at Hope

Saturday, May 16, 3-5:30pm: Christian Stability Ministry music team practice at Hope

Looking Ahead

Sunday, May 17, following worship: Resilience Check-in at Hope

Sunday, May 17, 3-5pm: Humble Walk Grad Gala at St. Andrew's Episcopal Church, College Park

Thursday, May 21, 7:30pm: Council Meeting via Zoom

Tuesday, May 26, 10am-noon: Quilters of Hope at Hope

Sunday, May 31, following worship: Resilience Check-in at Hope

Tuesday, June 2, all day: CUCE Fundraiser at Franklin's

Our Core Values: We are...

Welcoming,

Growing Disciples who Lead,

Loving our Neighbors,

Near and Far.