



HOPE LUTHERAN CHURCH AND STUDENT CENTER

Hope Lutheran Church and Student Center is a congregation of the Evangelical Lutheran Church in America and a community of growing disciples of Jesus Christ who love our neighbors, both near and far. We affirm that everyone is created in the image of God and is deserving of God's love and grace. We recognize that for many people, "church" has not always felt like a welcoming place. We celebrate our human family's diversity of sexual orientation, gender identity, race, ethnicity, culture, and age. We embrace differences in relationship status, physical and mental ability, education, income, worldview, and political affiliation. We are committed to the full inclusion of all people in our community and invite you to journey with us toward a deeper faith, mutual respect, greater love and understanding, and reconciliation through Jesus Christ.

Worship every Sunday at 10:30 am



Evangelical Lutheran
Church in America
God's work. Our hands.

**4201 Guilford Drive
College Park, Maryland 20740**



www.hopecp.org 301-927-5508 www.thehumblewalk.org

(Large Print bulletins are available from the Usher.)

Welcome to in-person worship at Hope. We are glad to be able to worship together, in body and spirit, again. Throughout July and August, we follow these COVID-safety practices. Watch for any changes in the fall. If you have any questions, please talk with Pastor Julie or one of the ushers/greeters.

1. Everyone over the age of 2 will wear masks throughout indoor worship. Those speaking in front of the congregation may remove their masks while speaking. They will be at least 12 feet from the congregation. All those speaking will be vaccinated.
2. Everyone will be physically distanced in the sanctuary. Pews will be marked for seating or no-seating, to guide our spacing.
3. We ask anyone who does not feel well to stay home.
4. We will keep a list of those in attendance, in the unlikely event that contact tracing is needed. This list will be kept confidential and destroyed when no longer needed (after three weeks).
5. Paper bulletins will be available, but you will pick up your own from a table. Offering baskets will not be passed; you may place your offering in a basket as you enter or exit. Or you may continue to give online or by check in the mail. The Sharing of the Peace will be done verbally and as a whole community; we ask that you not hug or shake hands.
6. Music will be led by a pianist and one or two singers who are vaccinated and masked. Attendees are invited to hum/sway; please refrain from singing along.
7. After the prayers, worshipers will be directed outside to receive Holy Communion. Communion will be blessed and served in professionally packaged individual cups. Vaccinated people will distribute communion.
8. Following communion, you may remove your masks (or keep them on) for conversation outdoors as long as you like.
9. There is no childcare during worship; children are welcome in the sanctuary and welcome to be fully themselves (quiet or noisy, throughout worship).

We will continue to offer in person worship, as long as public health conditions allow. I am grateful to God who has called us to be church and guided us through the past year. And I am grateful to be seeing many of you in person, today or soon.

In the Spirit who holds us all together,
Pastor Julie

Gathering: The Holy Spirit calls us together as the people of God.

Welcome

You are invited to stand.

Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God,
the God of manna,
the God of miracles,
the God of mercy.

Amen.

Drawn to Christ and seeking God's abundance,
let us confess our sin.

Silence is kept for reflection.

God, our provider,
help us.

It is hard to believe there is enough to share.

**We question your ways when they differ from the ways
of the world in which we live.**

**We turn to our own understanding
rather than trusting in you.**

We take offense at your teachings and your ways.

Turn us again to you.

Where else can we turn?

**Share with us the words of eternal life
and feed us for life in the world.**

Amen.

Beloved people of God:
in Jesus, the manna from heaven,
you are fed and nourished.
By Jesus, the worker of miracles,
there is always more than enough.
Through Jesus, † the bread of life,
you are shown God's mercy:
you are forgiven and loved into abundant life.
Amen.

You are invited to sit.

Gathering Hymn: Blest Be the Tie That Binds

(You are invited to hum/sway in your seat, please refrain from singing along.)

(656) Verse 1, 2 and 4

1. Blest be the tie that binds
our hearts in Christian love;
the unity of heart and mind
is like to that above.

2. Before our Father's throne
we pour our ardent prayers;
our fears, our hopes, our aims are one,
our comforts and our cares.

4. From sorrow, toil, and pain,
and sin we shall be free;
and perfect love and friendship reign
through all eternity.

Leader: The grace of our Lord Jesus Christ, the Love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.

Prayer of the Day

Let us pray together:

O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

Amen.

Word: God speaks to us in scripture reading, preaching and song.

First Reading

Exodus 16:2-4, 9-15

²The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. ³The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.”

⁴Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not.”

⁹Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” ¹⁰And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. ¹¹The Lord spoke to Moses and said, ¹²“I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’”

¹³In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. ¹⁴When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. ¹⁵When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the Lord has given you to eat.

Leader: Word of God, Word of Life.

All: Thanks be to God.

Psalm (read responsively)

Psalm 78:23-29

²³So God commanded the clouds above
and opened the doors of heaven,

²⁴**raining down manna upon them to eat
and giving them grain from heaven.**

²⁵So mortals ate the bread of angels;
God provided for them food enough.

²⁶**The Lord caused the east wind to blow in the heavens
and powerfully led out the south wind,**

²⁷raining down flesh upon them like dust
and flying birds like the sand of the seas,

²⁸**letting them fall in the midst of the camp
and round about the dwellings.**

²⁹So the people ate and were well filled,
for God gave them what they craved.

Second Reading

Ephesians 4:1-16

¹I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, ²with all humility and gentleness, with patience, bearing with one another in love, ³making every effort to maintain the unity of the Spirit in the bond of peace. ⁴There is one body and one Spirit, just as you were called to the one hope of your calling, ⁵one Lord, one faith, one baptism, ⁶one God and Father of all, who is above all and through all and in all.

⁷But each of us was given grace according to the measure of Christ's gift. ⁸Therefore it is said,

“When he ascended on high he made captivity itself a captive; he gave gifts to his people.”

⁹(When it says, “He ascended,” what does it mean but that he had also descended into the lower parts of the earth? ¹⁰He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) ¹¹The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, ¹²to equip the saints for the work of ministry, for building up the body of Christ, ¹³until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. ¹⁴We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. ¹⁵But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, ¹⁶from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Leader: Word of God, Word of Life.

All: Thanks be to God.

You are invited to stand.

P: The Holy Gospel according to Mark.

C: **Glory to You, O Lord.**

Gospel

Mark 5:21-43

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. ²²Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet ²³and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” ²⁴So he went with him.

And a large crowd followed him and pressed in on him. ²⁵Now there was a woman who had been suffering from hemorrhages for twelve years. ²⁶She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. ²⁷She had heard about Jesus, and came up behind him in the crowd and touched his cloak, ²⁸for she said, “If I but touch his clothes, I will be made well.” ²⁹Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. ³⁰Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” ³¹And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” ³²He looked all around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. ³⁴He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” ³⁶But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.” ³⁷He allowed no one to follow him except Peter, James, and John, the brother of James. ³⁸When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. ³⁹When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”

⁴⁰And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. ⁴¹He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" ⁴²And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. ⁴³He strictly ordered them that no one should know this, and told them to give her something to eat.

Leader: This is the Gospel of the Lord
All: Praise to You, O Christ.

You are invited to sit.

Sermon

Hymn: Guide Me Ever, Great Redeemer

(You are invited to hum/sway in your seat, please refrain from singing along.)

1. Guide me ever, great Redeemer,
pilgrim through this barren land.
I am weak, but you are mighty;
hold me with your pow'rful hand.
Bread of heaven, bread of heaven,
feed me now and evermore,
feed me now and evermore.
3. When I tread the verge of Jordan,
bid my anxious fears subside;
death of death and hell's destruction,
land me safe on Canaan's side.
Songs and praises, songs and praises,
I will raise forevermore,
I will raise forevermore.

Apostle's Creed

We confess the faith of the church with the words of the Apostle's Creed:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,

who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Amen.

The assisting minister leads a series of prayer petitions. We join in praying silently, and respond to each petition which ends:

"Hear us, O God," with the response: "Your mercy is great."

Prayers of the People

Rooted in Christ and sustained by the Spirit, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You call your church to be the body of Christ. Awaken all the baptized to the gifts you provide for carrying out the work of ministry. Where the church is divided, knit us together and restore the unity of the faith.

Hear us, O God.

Your mercy is great.

You command the clouds above and cause the wind to blow in the heavens. Watch over deserts and wilderness places. Regenerate rainforests, defend species at risk of extinction, and strengthen the work of conservation organizations (*especially*). Hear us, O God.

Your mercy is great.

You summon leaders to respond to the needs of your people. Instill those who govern with patience when confronted with grievances and perseverance in seeking what promotes the well-being of the community. Hear us, O God.

Your mercy is great.

You draw near to those who cry out for help. Feed those who are hungry, reassure those who are despairing, and accompany those who are imprisoned especially:

*(With the assisting minister, please pray out loud the **first** name of each person for whom we pray.)*

Those who have requested ongoing prayer:

John Henry

Dolores

Seamus and family (*nephew of Rick*)

Joan (*pronounced Jo-Ann*)

Daphne

Marilyn

Terry and Ned (*friends of the Liz and Chuck*)

[pause]

And those who have requested prayers of support or thanksgiving:

Trudy, unemployed and seeks employment (*friend of Pat*)

Amanda, for healing from a serious illness

Pastor Beth

Rosa

Carol

Ellen (*Jean's daughter and Bruce's mom*)

Rick

Joan (*Beth's mother-in-law*)

Liz

Susanne (*pronounced Suzanna*) (*Karin's mother*)

Jytte (*pronounced YOU-ta*) (*Karin's grandmother*)

Paulette and family, as they mourn the death of her sister, Sandy

Jess, Chip and new baby **Robbie**, as they begin their life together as a family of three

Bishop Leila and family, as they mourn the death of her mother, Carmen.

Rain down the true bread from heaven that gives life to the world. Hear us, O God.

Your mercy is great.

You receive all who come seeking a sign of grace. Make this congregation a place of hospitality for those accustomed to rejection. To those who have felt excluded here or elsewhere, prepare us to welcome them in the name of Christ. Hear us, O God.

Your mercy is great.

Here other intercessions may be offered.

You provide food that endures for eternal life. Sustain us each day with the bread of life until we are gathered with (*name/s and*) all the saints and feast together at your heavenly banquet. Hear us, O God.

Your mercy is great.

We lift these and all our prayers to you, O God, confident in the promise of your saving love; through Jesus Christ our Lord.

Amen.

The Peace

The Peace of Christ be with you always.

And also with you.

(We share the peace collectively, refrain from leaving our seats or shaking hands.)

Meal: God feeds us with the presence of Jesus

Faith Sharing

Offertory Response and Offering Prayer

During this time of musical offering:

Those worshiping online may make offerings on Hope's website: (www.hopecp.org) - look on the red top bar for the word "Donate." You may also give by text at 844-904-1808.

You may then greet each other by zoom.

For those worshiping with us in person, we refrain from passing the offering basket. The basket is placed on the center table in the entryway; you may place your offering on the way in or you may deposit your offering as you step out. You may also continue giving online or by text.

Those worshiping in person, are invited to stand and walk outdoors for communion and the remainder of worship. Please bring your bulletin and belongings with you, worship will conclude outside.

Offering Prayer

Let us pray together:

**Jesus, Bread of life,
you have set this table with your very self,
and called us to the feast of plenty.**

**Gather what has been sown among us,
and strengthen us in this meal.**

**Make us to be what we receive here,
your body for the life of the world.**

Amen.

Prayer at the Table

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.

We give you thanks, O God, for Jesus' coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

All: Christ has died. Christ is risen. Christ will come again.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

All: Amen, amen, amen.

The Lord's Prayer

We pray together as Jesus taught us:

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

**For the kingdom, the power, and the glory are yours,
now and forever.**

Amen.

Our Communion Practices

Everyone is welcome at God's communion table. Today, you are invited to receive bread and wine through a prepackaged individual serving. Or you may cross your arms over your chest for a no-contact, verbal blessing. Please stay in your spot, servers will bring communion and blessings to you.

Blessing

May the body and blood of our Lord Jesus Christ strengthen you
and fill you with God's abundant love.

Prayer after Communion

Let us pray together:

**Jesus, Bread of life,
we have received from your table
more than we could ever ask.**

**As you have nourished us in this meal,
now strengthen us to love the world with your own life.
In your name we pray. Amen.**

**Sending: God blesses us and sends us in
mission to the world.**

Benediction

The blessing of God,
who provides for us, feeds us, and journeys with us,
✠ be upon you now and forever.

Amen.

Sending Hymn: TBA

(You are invited to hum/sway in your place, please refrain from singing along.)

We all are one in mission;
we all are one in call,
our varied gifts united
by Christ, the Lord of all.
A single great commission
compels us from above
to plan and work together
that all may know Christ's love.

Announcements

Dismissal

Go in peace. You are the body of Christ.
Thanks be to God.

You are invited remove your mask, or leave it in place, as you fellowship outside, after communion. The facilities will be open to use the restroom and refill water bottles, but we ask that you wear your mask and maintain social distancing when indoors.

Today's Worship Leaders

- † **Presiding Minister:** Pastor Julie
- † **Preaching Minister:** Jeff
- † **Assistant Minister:** Amanda
- † **Lector:** Dick
- † **Usher:** Lauren and Lee
- † **Offering Collector:** Joan and Volunteer
- † **Guest Musician:** Zeynep
- † **Singers:** Zeynep and Naette

To Contact Us:

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Campus Pastor: The Rev. Ray

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Announcements

Lutheran Campus Ministry Returns: Keep the Lutheran Campus Ministry in your prayers. The Humble Walk road trip that began on July 19 returns **tomorrow**.

Collecting School Supplies: Beginning **now, through August 22**, we are collecting school supplies and backpacks for kids at Langley Park Elementary School. The goal this year is to pack 30 backpacks!

You may drop off any of these items at the church (or if shopping isn't convenient, a donation will help us shop for items in short supply):

Backpacks, 3-Ring Binder (1 ½ Inch), Wide-Ruled Paper, Set of Dividers, Two –Pocket Folders, Composition Books, 12 Inch Ruler, Pens (blue or black), #2 Pencils (Kindergartners use “Fat” Pencils), Small Pencil Sharpener, Pink Eraser, Pencil Top Erasers, Pencil Pouch, Student Scissors (Age 5+ Style), Glue Sticks (No White Glue), Hi Liters (any Color), 12-pack of Colored Pens, Pencils, or Markers, Index Cards (100 Pack), Post-It Notes 12 pack

School starts in early-September! See Bonnie for more information.

Mealtrain for Jess, Chip and new baby Robbie: Hope members Jess and Chip welcome new baby, Robert Edmund, into their family and are home settling into life together as a family of 3. Welcome to the world, little one!

Starting on July 29 you can provide a meal for them. If you would like to take them a meal, you can sign up on the link following. Not a cook? Carryout or gift cards are also fine.

<https://www.mealtrain.com/trains/26k79q>

Movies@hope: movies@hope returns for another season with this Oscar-winning documentary from 2019. Cultures clash when a Chinese company opens in an abandoned factory in rust-belt Ohio. Can hope win out? "... (A) great, expansive, deeply humanist work, angry but empathetic to its core," said New York Magazine."

As always, admissions and refreshments are free! Save September 10, 7:30pm to join us.

Hope Renewed: As we regather at Hope, other groups are considering the same. Living Water Seventh Day Adventist church meets outdoors at Hope one Saturday a month. The AA groups are considering their return timeline. Do you know other groups that may like to meet at the building? These are our summer practices. We'll reevaluate as the fall gets closer:

- Outside – masks optional for any ages, any sized group.
- Inside – masks optional for groups of 15 or fewer vaccinated people
- Inside – masks required for groups of 15 or more, and groups involving children and un-vaccinated people



What's Happening at Hope

Today

10:30am, worship

Looking Ahead

August:

Tuesday, August 17, 1-3pm, serve lunch at PG Plaza Day Center

Sunday, August 29, Students return to campus

September:

Friday, September 10, movies@hope TBA

Saturday, September 18, 2:30-4pm, 10th Anniversary Ministry
Celebration for Pastor Ray at the UMD Memorial Chapel

Our Core Values: We are...
*Welcoming,
Growing Disciples who Lead,
Loving our Neighbors,
Near and Far.*